



**HIGH COURT OF MADHYA PRADESH: JABALPUR**

**ADVERTISEMENT**

**FOR PROMOTION TO THE MADHYA PRADESH  
HIGHER JUDICIAL SERVICE AS DISTRICT JUDGE (ENTRY  
LEVEL) THROUGH SUITABILITY TEST-2018 FROM AMONGST  
THE SR. DIVISION CIVIL JUDGES (CLASS-I)  
[u/s Rule 5 (1)(a) of M.P. H.J.S. Rules, 2017]**

Advertisement No. 384/Exam/Suit/2018

Dated- 21/05/2018

**Last Date for Receiving Applications –22-06-2018 (Friday)**

**Date of Written Examination – 22-07-2018 (Sunday)**

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Applications are being invited for **47 vacant post** in the cadre of Madhya Pradesh District Judge (Entry Level) through Suitability Test-2018 from amongst eligible Senior Division Civil Judges (Class-I) of State of Madhya Pradesh, under Rule-5(1)(a) of M.P. Higher Judicial Service (Recruitment and condition of service) Rules 2017, in the pay scale of Rs. 51550-1230-58930-1380-63070.

Promotion to this post and conditions of service will be governed by the M.P. Higher Judicial Service (Recruitment and conditions of service) Rules 2017.

**1. Eligibility :-**

Only those Senior Division Civil Judges (Class-I) of Madhya Pradesh, whose names are mentioned in the annexed list (**Annexure – “A”**), shall be eligible to apply for this Examination.

The List of such eligible Senior Division Civil Judges (Class-I) is available on the website of M.P. High Court ([www.mphc.in](http://www.mphc.in)).

**2. Application :-**

The eligible Senior Division Civil Judges (Class-I) desirous to appear in this Examination will have to submit online application on the website of MP High Court ([www.mphc.gov.in](http://www.mphc.gov.in)), on or before the **22-06-2018**.

**Procedure and Direction for submitting Online Application Form :-**

Candidates are required to log on website of [www.mphc.gov.in](http://www.mphc.gov.in) and to click on “Recruitment/Result” Option, then click “Online Application Form for Suitability Test-2018”, after filling of required information on the Application Form, you have to click on “browse” button to upload recent Color Photo and Signature (only in *jpeg* format). Before clicking on “browse” button candidates are required to scan photo and signature in the given format and save in a documentary file from where the photo and



signature so scanned can be browsed and uploaded. After filling the form you have to click on Submit Button for final submission, then check the preview of Application Form, if you find all information are correct then click on submit button otherwise click on reset button to rectify that.

- Notes:-**
1. Candidates are required to read all information carefully before final submission of Application Form there shall be no provision to correction after final submission.
  2. Candidates are advised to keep with him/her a printout of the finally submitted form.

If there is any problem regarding filling of the Online Application Form candidate can contact or email on following :-

Contact No. – 93000-89777 (System Officer, Exam Cell)

Email - helpexamcell@mphc.in

### **3. Disqualifications :-**

In any of the following cases, the Judicial Officer/candidate for aforesaid examination shall be disqualified and/or Departmental action for misconduct may be initiated against him:-

- (i) If he or she takes or attempts to take any favour in any form at any stage of Examination, or
- (ii) Impersonation by or for the candidate, or
- (iii) Making or submitting any forged document in support of his or her candidature, or
- (iv) If he or she conceals any material information or provides any false information at any stage of selection process, or
- (v) If he or she uses or attempts to use, improper or illegal means, either for purpose of being permitted to appear in Examination or at any stage of Examination in Examination room/hall, or
- (vi) If he or she, during written Examination harasses or threatens or causes physical injury to or misbehaves with, any Officer or employee engaged there, or
- (vii) If he or she, disobeys any directions relating to Examination including oral directions by the invigilator or observer or any other Officer or employee engaged in conduction of Examination.

Moreover, Canvassing in any form will also be a disqualification. Similarly, any attempt on the part of a candidate to enlist support for his candidature or selection/appointment, through persons of influence or officers of Government/High Court will also disqualify him for appointment.

### **4. Travelling Expenses –**

Travelling Expenses or allowances to the Senior Division Civil Judges (Class-I) appearing in aforesaid examination, will be payable as per Rules in this respect in the same way as he was travelling on official duty.



### 5. Call Letters :-

Admit Cards/Hall Tickets shall be generated by MP High Court on its website (www.mphc.gov.in) and the candidate shall receive the same by downloading and taking print-out of Admit Card. It shall be ensured that Admit Cards are generated by MP High Court about 10 days prior to the date of Examination.

Call letter shall be issued only to those candidates / Senior Division Civil Judges (Class-I) who have Submitted their application forms and other Senior Division Civil Judges (Class-I) who have not submitted Application Form shall be considered as not willing to appear in the Suitability Test-2018.

### 6. Date, Time & Venue of Examination -

There shall be Written Examination, which shall be held on **22-07-2018 (Sunday)** at **11:00 am to 2:00 pm (3 hours)**. The examination may be held at High Court Campus, at Jabalpur under the Control and Guidance of Principal Registrar (Exam).

### 7. Syllabus & Pattern of Question Papers -

There shall be two Question Papers containing 150 questions in total and each question shall carry 1 mark. Both question papers shall be given simultaneously to the candidates. There shall be 100 multiple choice questions (Objective Type) in First Question Paper & OMR sheet shall be used as Answer Sheets. In Second Question Paper there shall be 50 subjective questions and answer of each question shall be kept limited to one line left blank on the question paper itself. Thus the question paper itself shall be used as Answer Sheet also. The Subjects/ syllabus shall be as under :-

- A- **Code of Civil Procedure, 1908.**
- B- **Limitation Act, 1963** - Section 3, 5 to 14, 27 & 29 Articles 64, 65 & 137.
- C- **Specific Relief Act, 1963** - Chapter I - Section 5, 6, 7, & 8 Chapter VI - Section 34 & 35, Chapter VIII- section 38 & 41.
- D- **Motor Vehicle Act, 1988** - Section 140. 163-A and 166.
- E- **Code of Criminal Procedure, 1973.**
- F- **Indian Evidence Act, 1872.**
- G- **Indian Penal Code, 1860.**
- H- **Negotiable Instrument Act, 1881** - Section 138 to 142.
- I- **The Electricity Act, 2003.**
- J- **Translation- Hindi to English.**

### 8. Objections & Finalization of Model Answers -

After completion of Examination, the proposed Model Answers/Keys intended to be used for result of OMR used for 1<sup>st</sup> Question Paper shall be uploaded/published on the website of the M.P. High Court with the Notice, that if any candidates wishes to make any



objection/clarification *etc.* regarding any Model Answer/Key, he/she may, submit, in writing & signed by him, the objection/ clarification *etc.* to the Principal Registrar (Exam) M.P. High Court, Jabalpur, within 7 days from the date of uploading/publication of the proposed Model Answers/Keys, during working hours (10:00am to 5:00pm), mentioning his/her Name alongwith self-attested photocopies of source document(s)/proof, on the basis of which he/she has submitted the objection/clarification.

Only objections/clarifications received, within aforesaid time and in aforesaid mode, shall be taken into consideration. Any objection/clarification received without any authentic proof/source or any objection/clarification received after aforesaid stipulated period/time shall not be entertained/ considered on any ground whatsoever, it may be and shall stand rejected without assigning any reason.

Objections/clarification received in aforesaid manner and mode and within aforesaid time limit along with self attested copies of the source/proof document shall be considered and the model Answers shall be finalized. The Model Answer so finalized shall be used as Keys/model Answer for the result of Answer Sheets of 1<sup>st</sup> Question Paper of the candidates of Exam. After declaration of result of Exam, no representation regarding any objection/ clarification of any model answer/questions, shall be entertained on any ground, whatsoever it may be, and such representations, if any, received after declaration of the result, shall stand rejected, without assigning any reason.

#### **9. Valuation of 1<sup>st</sup> Question Paper –**

After Examination the valuation of 1<sup>st</sup> Paper shall be made by OMR Scanner and shall be completed without delay.

#### **10. Valuation of 2<sup>nd</sup> Question Paper –**

Valuation of Answer Books of 2<sup>nd</sup> Paper shall be made by Central Valuation Method as per approved scheme. There shall not be any provision for making Application for revaluation of Answer-books of any candidates and any application for revaluation, if received, shall stand rejected without assigning any reason.

#### **11. Passing Marks-**

Every Civil Judge who is an aspirant for promotion under rule-5(1)(a)(mentioned in list separately) shall have to acquire a total of 45% marks in written examination to pass Suitability Test.

#### **12. Final Result –**

The Result shall be ported on the Website and shall also be affixed on the Notice Board of M.P. High Court. Marks List of the candidates may also be ported on the Website of M.P. High Court ([www.mphc.gov.in](http://www.mphc.gov.in)).

  
(RAJEEV KUMAR SHRIVASTAVA)

O.S.D. (EXAM) 21.05.2018



## MADHYA PRADESH HIGH COURT JABALPUR

LIST OF SENIOR CIVIL JUDGES (CJM/ACJM/C.J.CL.-I) WHO ARE IN MPJS AS ON 24/04/2018  
FOR APPEARING IN SUITABILITY TEST FOR APPOINTMENT AS D.J.(E.L.) U/R 51A OF MPHJS RULES 2017

REGULAR COURT : 135  
EX-CADRE : 6

| S. No. | NAME OF THE OFFICER                                   | HOME DISTT. | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE AS | DATE OF APPOINT. AS CJ. CL.I | DATE OF CONFIRM. AS CJ.CL.II | PRESENT PLACE OF POSTING WITH DATE  | POSTED AS / ON DEPUTATION AS |
|--------|---|-------------|---------------|----------------------------------|------------------------------|------------------------------|---|------------------------------|
| 1      | JITENDRA NARAYAN SINGH<br>(Granted I ACP)             | RAIPUR      | 08/06/1967    | 29/09/2003                       | 24/05/2014<br>/22/07/2008    | 29/09/2005                   | SHAHDOL<br>( /04/2018)  | III AJ TO I C.J.CL.-I & ACJM |
| 2      | SMT. SANTOSHI VASNIK<br>S/C (Granted I ACP)           | BETUL       | 27/06/1973    | 22/07/2003                       | 12/09/2017<br>/24/12/2009    | / /                          | SEONI<br>(28/12/2017)<br>(12/09/2017)<br>(02/05/2016)<br>(22/04/2016)<br>(11/04/2016) | I C.J.CL.-I & CJM            |
| 3      | RAJENDRA KUMAR<br>S/C (Granted I ACP)                 | UJJAIN      | 12/07/1969    | 19/05/2003                       | 08/08/2016<br>/05/12/2009    | / /                          | RATLAM<br>(03/01/2018)  | I C.J.CL.-I & CJM            |
| 4      | SUNIL KUMAR SHOK<br>S/C (Granted I ACP)               | GNALIOR     | 06/06/1974    | 07/07/2003                       | 09/08/2016<br>/07/12/2009    | / /                          | REWA<br>(03/01/2018)  | I C.J.CL.-I & CJM            |
| 5      | DAYARAM AHIRWAR<br>S/C (Granted I ACP)                | DAMOH       | 20/01/1964    | 04/07/2003                       | 09/08/2016<br>/07/12/2009    | / /                          | SATNA<br>(02/01/2018)   | I C.J.CL.-I & CJM            |
| 6      | DR. UMASHANKAR KUMHAR<br>S/C (Granted I ACP)          | SHAHDOL     | 10/09/1966    | 08/08/2003                       | /09/2017<br>/07/12/2009      | / /                          | ASHOKNAGAR<br>(02/01/2018)  | I C.J.CL.-I & CJM            |
| 7      | SURESH KUMAR SURYAVANSHI<br>S/C (Granted I ACP)       | RAJGARH     | 17/05/1971    | 11/08/2003                       | 08/08/2016<br>/07/12/2009    | / /                          | MANDSAUR<br>(21/12/2017)<br>(03/10/2016)<br>(08/08/2016)<br>(08/08/2016)              | I C.J.CL.-I & CJM            |
| 8      | SMT. SANDHYA MANOJ SHRIVASTAVA<br>S/C (Granted I ACP) | BETUL       | 20/10/1971    | 25/08/2003                       | /02/2018<br>/05/12/2009      | / /                          | SHAJAPUR<br>(26/02/2018)  | I C.J.CL.-I & C.J.M.         |
| 9      | JAI SINGH SARATE<br>S/T (Granted I ACP)               | MANDLA      | 29/07/1969    | 19/05/2003                       | 08/08/2016<br>/05/12/2009    | / /                          | SIDHI<br>(02/01/2018)   | I C.J.CL.-I & CJM            |
| 10     | RAJKUMAR YADAV<br>S/C (Granted I ACP)                 | MANDSAUR    | 15/12/1965    | 22/03/2004                       | 20/12/2016<br>/05/12/2009    | / /                          | JABALPUR<br>(22/12/2017)<br>(30/03/2017)<br>(20/12/2016)<br>(11/04/2016)              | I C.J.CL.-I & CJM            |
| 11     | AMOD ARYA<br>S/C (Granted I ACP)                      | GNALIOR     | 13/11/1972    | 17/03/2004                       | 10/08/2016<br>/07/12/2009    | / /                          | PANNA<br>(03/01/2018)   | I C.J.CL.-I & CJM            |
| 12     | SHAILESH BHARTI BHADKARIYA<br>S/C (Granted I ACP)     | GNALIOR     | 09/07/1964    | 23/03/2004                       | 08/08/2016<br>/08/12/2009    | / /                          | SHIVPURI<br>(03/01/2018)  | I C.J.CL.-I & CJM            |
| 13     | SATISH CHANDRA MALVIYA<br>S/C (Granted I ACP)         | SHAJAPUR    | 12/10/1969    | 22/12/2004                       | 08/08/2016<br>/07/12/2009    | / /                          | BHOPAL<br>(28/12/2017)<br>(19/07/2017)<br>(08/08/2016)<br>(11/04/2016)                | I C.J.CL.-I & CJM            |

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FOR APPEARING IN SUITABILITY TEST FOR APPOINTMENT AS D.J.(E.L.) U/R 51A OF MPHJS RULES 2017

| S. No. | NAME OF THE OFFICER                             | HOME DISTT.    | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS CJ.CL.II | PRESENT PLACE OF POSTING WITH DATE                                       | POSTED AS / ON DEPUTATION AS                         |
|--------|---|----------------|---------------|-------------------------------|-------------------------------|------------------------------|--|--|
| 14     | RAMLAL SHAKYA<br>S/C (Granted I ACP)            | MORENA         | 15/07/1969    | 09/11/2004                    | 08/08/2016<br>/07/12/2009     | / /                          | SHEOPUR<br>(03/01/2018)  | I C.J.CL.-I & CJM                                    |
| 15     | RAJESH KUMAR AGRawal (SR.)                      | GUNA           | 20/01/1966    | 03/07/2000                    | -<br>/22/03/2016              | 26/04/2003                   | HOSHANGABAD<br>(30/12/2017)  | I C.J.CL.-I & OFFICIATING CJM                        |
| 16     | RADHESHYAM MADIYA<br>S/T                        | DATIA          | 10/02/1966    | 21/07/2003                    | -<br>/24/06/2010              | / /                          | THANDLA<br>(04/05/2016)<br><br>(11/04/2016)                              | C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA.               |
| 17     | KAILASH PRASAD MARKAM<br>S/T (Granted I ACP)    | MANDLA         | 25/12/1969    | 18/09/2003                    | 08/08/2016<br>/25/06/2010     | / /                          | KHANDWA<br>(02/01/2018)<br>(20/04/2017)                                  | I C.J.CL.-I & CJM                                    |
| 18     | SANJAY RAJ THAKUR<br>S/T (Granted I ACP)        | CHHINDWARA     | 26/01/1971    | 14/08/2003                    | 08/08/2016<br>/28/06/2010     | / /                          | WAIDHAN<br>(03/01/2018)  | I C.J.CL.-I & CJM                                    |
| 19     | ARUN KUMAR KHARADI<br>S/T (Granted I ACP)       | REWA           | 10/01/1969    | 15/12/2003                    | 10/08/2016<br>/24/06/2010     | / /                          | KHARGONE<br>(03/01/2018)   | I C.J.CL.-I & CJM                                    |
| 20     | SUDEEP KUMAR SHRIVASTAVA(JR)<br>(Granted I ACP) | JABALPUR       | 14/10/1968    | 06/11/2004                    | 10/08/2016<br>/24/06/2010     | / /                          | GNALIOR<br>(02/01/2018)  | I C.J.CL.-I & CJM                                    |
| 21     | RAMKUMAR DAHERIYA<br>S/C (Granted I ACP)        | SEONI          | 22/08/1967    | 07/11/2003                    | 08/08/2016<br>/06/06/2011     | / /                          | CHHINDWARA<br>(03/01/2018)   | I C.J.CL.-I & CJM                                    |
| 22     | RAMPRAKASH KATROLIYA<br>S/C (Granted I ACP)     | BHIND          | 12/08/1963    | 05/07/2003                    | /09/2017<br>/07/05/2012       | / /                          | TIKANGARH<br>(30/12/2017)<br>( /09/2017)<br>(04/05/2016)<br>(11/04/2016) | I C.J.CL.-I & CJM                                    |
| 23     | PRAWENDRA KUMAR SINGH<br>(Granted I ACP)        | SAHARSA(BIHAR) | 10/02/1969    | 10/07/2006                    | /09/2017<br>/04/05/2012       | / /                          | RAJGARH<br>(02/01/2018)  | I C.J.CL.-I & CJM                                    |
| 24     | KANCHAN SAXENA<br>(Granted I ACP)               | GNALIOR        | 06/12/1971    | 07/07/2006                    | /09/2017<br>/05/05/2012       | / /                          | DEWAS<br>(02/01/2018)  | I C.J.CL.-I & CJM                                    |
| 25     | SMT. SMRITA SINGH THAKUR                        | NARSINGHPUR    | 24/11/1966    | 22/09/2007                    | -<br>/01/04/2013              | / /                          | SEHORE<br>(26/02/2018)   | OFFICIATING CJM / C.J.CL.-I & JMFC                   |
| 26     | ABHISHEK GOUR                                   | INDORE         | 25/04/1982    | 27/09/2007                    | -<br>/01/04/2013              | / /                          | HARSUD<br>(06/04/2015)   | C.J.CL.-I & JMFC                                     |
| 27     | DHANENDRA SINGH PARMAR                          | MORENA         | 01/07/1977    | 06/10/2007                    | -<br>/01/04/2013              | / /                          | BINA<br>(06/04/2015)   | C.J.CL.-I & JMFC                                     |
| 28     | GULAB CHANDRA MISHRA                            | PRATAPGARH(UP) | 10/03/1977    | 25/09/2007                    | -<br>/01/04/2013              | / /                          | PATAN<br>(13/04/2017)<br><br>(11/04/2016)                                | AJ TO C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA.         |
| 29     | MANISH SHARMA                                   | GUNA           | 21/02/1982    | 26/09/2007                    | -<br>/01/04/2013              | / /                          | SAGAR<br>(13/04/2017)<br><br>(06/04/2015)                                | IV C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |



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FOR APPEARING IN SUITABILITY TEST FOR APPOINTMENT AS D.J.(E.L.) U/R 51A OF MPHJS RULES 2017

| S. No. | NAME OF THE OFFICER         | HOME DISTT.     | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS C.J.CL.II | PRESENT PLACE OF POSTING WITH DATE             | POSTED AS / ON DEPUTATION AS                          |
|--------|-----------------------------|-----------------|---------------|-------------------------------|-------------------------------|-------------------------------|--|---|
| 30     | KISHORE KUMAR MISHRA        | JASHPUR (CG)    | 26/03/1972    | 28/09/2007                    | -                             | / /<br>/01/04/2013            | GUNA<br>(13/04/2017)<br><br>(27/03/2017)       | II C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL  |
| 31     | RAVI JHAROLA                | INDORE          | 21/09/1981    | 24/09/2007                    | -                             | / /<br>/01/04/2013            | DHARAMPURI<br>(06/04/2015)                     | C.J.CL.-I & JMFC                                      |
| 32     | SMT. REKHA R. CHANDRAWANSHI | MANDLESHWAR     | 20/07/1971    | 05/10/2007                    | -                             | / /<br>/01/04/2013            | KHANDWA<br>(02/05/2016)<br><br>(06/04/2015)    | III C.J.CL.-I & JMFC<br>SPL. JUVENILE J.              |
| 33     | RAJESH SINGH                | AMBEDKAR N.(UP) | 07/07/1972    | 03/10/2007                    | -                             | / /<br>/01/04/2013            | NAGOD<br>(25/04/2015)<br><br>(06/04/2015)      | I C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA.              |
| 34     | SMT. SONAL CHOURASIA        | CHHATARPUR      | 12/03/1978    | 01/10/2007                    | -                             | / /<br>/01/04/2013            | JATARA<br>(27/03/2017)                         | I C.J.CL.-I & JMFC                                    |
| 35     | PANKAJ YADAV                | CHHINDWARA      | 15/03/1971    | 01/10/2007                    | -                             | / /<br>/05/04/2013            | BETUL<br>(27/03/2017)                          | II C.J.CL.-I & JMFC                                   |
| 36     | MOHAMMED ARSHAD             | GWALIOR         | 03/03/1977    | 28/09/2007                    | -                             | / /<br>/01/04/2013            | RAISEN<br>(03/09/2016)<br><br>(01/08/2016)     | II C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL  |
| 37     | RAKESH BANSAL               | DHOLPUR (RAJ.)  | 01/06/1969    | 04/10/2007                    | -                             | / /<br>/01/04/2013            | DATIA<br>(21/04/2015)<br><br>(06/04/2015)      | II C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL  |
| 38     | KU. SHIPRA PATEL            | PANNA           | 27/09/1982    | 26/09/2007                    | -                             | / /<br>/01/04/2013            | SATNA<br>( /04/2018)                           | II C.J.CL.-I & JMFC                                   |
| 39     | NEERAJ KUMAR SHARMA         | SAGAR           | 08/09/1981    | 21/01/2008                    | -                             | / /<br>/01/04/2013            | JABALPUR<br>(11/04/2016)                       | XV C.J.CL.-I & JMFC                                   |
| 40     | RAVI PRAKASH JAIN           | SHIVPURI        | 10/07/1979    | 24/09/2007                    | -                             | / /<br>/01/04/2013            | ASHOKNAGAR<br>(04/05/2016)<br><br>(11/04/2016) | III C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |
| 41     | ANAND GOUTAM                | DATIA           | 02/08/1979    | 13/03/2008                    | -                             | / /<br>/01/04/2013            | INDORE<br>(25/04/2015)<br><br>(06/04/2015)     | XVIII C.J.CL.-I & JMFC<br>SUMMARY POWER               |
| 42     | KU. PRATISHTHA AWASTHI      | GWALIOR         | 10/08/1973    | 26/09/2007                    | -                             | / /<br>/01/04/2013            | GCHAD<br>(06/04/2015)                          | AJ TO C.J.CL.-I & JMFC                                |
| 43     | SMT. SAEEDA VINITA          | DURG            | 06/04/1981    | 12/10/2007                    | -                             | / /<br>/01/04/2013            | SANWER<br>(06/04/2015)                         | C.J.CL.-I & JMFC                                      |

LIST OF SENIOR CIVIL JUDGES (CJM/ACJM/C.J.CL.-I) WHO ARE IN MPJS AS ON 24/04/2018  
FOR APPEARING IN SUITABILITY TEST FOR APPOINTMENT AS D.J.(E.L.) U/R 51A OF MPHJS RULES 2017

| S. No. | NAME OF THE OFFICER     | HOME DISTT.    | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS CJ.CL.II | PRESENT PLACE OF POSTING WITH DATE                         | POSTED AS / ON DEPUTATION AS                                  |
|--------|-------------------------|----------------|---------------|-------------------------------|-------------------------------|------------------------------|--|---|
| 44     | SMT. SIDDHI MISHRA      | GORAKHPUR (UP) | 09/05/1978    | 01/10/2007                    | -                             | / /<br>/01/04/2013           | GNALIOR<br>(03/08/2017)<br>(12/05/2015)<br>(06/04/2015)    | II C.J.CL.-I & JMFC   |
| 45     | VIJAY KUMAR SHARMA      | BHIND          | 12/04/1974    | 24/09/2007                    | -                             | / /<br>/01/04/2013           | GNALIOR<br>(09/04/2015)<br>(06/04/2015)                    | XI C.J.CL.-I & JMFC<br>SPL. RAILWAY MAGISTRATE                |
| 46     | KAILASH NARAYAN AHIRWAR | TIKAMGARH      | 15/06/1977    | 25/09/2007                    | -                             | / /<br>/01/04/2013           | NARSINGHPUR<br>(27/03/2017)                                | II C.J.CL.-I & JMFC   |
| 47     | VANDAN MEHTA            | SHAJAPUR       | 04/04/1976    | 26/09/2007                    | -                             | / /<br>/01/04/2013           | GAROTH<br>(21/04/2015)<br>(06/04/2015)                     | C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA.                        |
| 48     | PRAVEEN PATEL           | PANNA          | 02/08/1980    | 26/09/2007                    | -                             | / /<br>/01/04/2013           | CHHATARPUR<br>(22/04/2015)<br>(25/04/2015)<br>(06/04/2015) | II C.J.CL.-I & JMFC, SUMMARY<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |
| 49     | HEMANT KUMAR AGRAWAL    | SHIVPURI       | 03/01/1980    | 24/09/2007                    | -                             | / /<br>/01/04/2013           | MUNGAOLI<br>(06/04/2015)                                   | C.J.CL.-I & JMFC  |
| 50     | PRADEEP KUMAR DUBEY     | DATIA          | 30/07/1974    | 22/09/2007                    | -                             | / /<br>/01/04/2013           | GNALIOR<br>( /04/2018)                                     | VI C.J.CL.-I & JMFC   |
| 51     | AHAMED RAZA             | KATNI          | 16/10/1980    | 01/10/2007                    | -                             | / /<br>/01/04/2013           | SIHORA<br>(06/04/2015)                                     | AJ TO C.J.CL.-I & JMFC  |
| 52     | HARIOM ATLASIA          | INDORE         | 26/07/1971    | 24/09/2007                    | -                             | / /<br>/01/04/2013           | REWA<br>(11/04/2016)                                       | AJ TO I C.J.CL.I & JMFC                                       |
| 53     | HEMANT KUMAR YADAV      | INDORE         | 17/03/1968    | 06/10/2007                    | -                             | / /<br>/01/04/2013           | BARWAHA<br>( /04/2018)                                     | C.J.CL.-I & JMFC  |
| 54     | SMT. NEELAM SHUKLA      | BHIND          | 05/07/1985    | 22/09/2007                    | -                             | / /<br>/01/04/2013           | INDORE<br>( /04/2018)                                      | IV C.J.CL.-I & JMFC   |
| 55     | SUSHIL KUMAR JOSHI      | SHAJAPUR       | 15/07/1976    | 22/09/2007                    | -                             | / /<br>/01/04/2013           | KHANDWA<br>(27/02/2018)<br>(15/01/2018)                    | V C.J.CL.-I & JMFC  |
| 56     | SMT. RASHMINA           | JHABUA         | 16/05/1976    | 29/09/2007                    | -                             | / /<br>/01/04/2013           | UJJAIN<br>( /04/2018)                                      | III C.J.CL.-I & JMFC  |
| 57     | MANISH SINGH THAKUR     | RAISEN         | 30/03/1980    | 01/10/2007                    | -                             | / /<br>/01/04/2013           | JABALPUR<br>( /04/2018)                                    | VI C.J.CL.-I & JMFC   |
| 58     | NILESH YADAV            | UJJAIN         | 05/01/1977    | 24/09/2007                    | -                             | / /<br>/01/04/2013           | SATNA<br>(12/07/2017)<br>(17/04/2017)<br>(11/04/2016)      | P.O., LABOUR COURT  |



LIST OF SENIOR CIVIL JUDGES (CJM/ACJM/C.J.CL.-I) WHO ARE IN MPJS AS ON 24/04/2018  
FOR APPEARING IN SUITABILITY TEST FOR APPOINTMENT AS D.J.(E.L.) U/R 51A OF MPHJS RULES 2017

| S. No. | NAME OF THE OFFICER             | HOME DISTT. | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS CJ.CL.II | PRESENT PLACE OF POSTING WITH DATE   | POSTED AS / ON DEPUTATION AS |
|--------|---------------------------------|-------------|---------------|-------------------------------|-------------------------------|------------------------------|--|------------------------------|
| 59     | HEMANT KUMAR RAGHUWANSHI        | SHIVPURI    | 15/07/1979    | 25/09/2007                    | -<br>/01/04/2013              | / /                          | SHUJALPUR<br>( /04/2018)   | I C.J.CL.-I & JMFC           |
| 60     | ANIL KUMAR SAHU<br>OBC          | CHHINDWARA  | 15/02/1972    | 01/10/2007                    | -<br>/01/04/2013              | / /                          | SAGAR<br>( /04/2018)   | VII C.J.CL.-I & JMFC         |
| 61     | DR.KU.MAHJABEEN KHAN<br>OBC     | REWA        | 05/04/1970    | 05/10/2007                    | -<br>/01/04/2013              | / /                          | BHOPAL<br>(12/07/2017)   | P.O., LABOUR COURT NO.1      |
| 62     | SMT. SONAL PATEL<br>OBC         | HARDA       | 27/02/1971    | 26/09/2007                    | -<br>/01/04/2013              | / /                          | DEPALPUR<br>( /04/2018)  | C.J.CL.-I & JMFC             |
| 63     | BHAGWANDAS RATHORE<br>OBC       | GWALIOR     | 01/09/1980    | 25/09/2007                    | -<br>/01/04/2013              | / /                          | CHACHODA<br>( /04/2018)  | C.J.CL.-I & JMFC             |
| 64     | CHANDRASHEKHAR JAISWAL<br>OBC   | GWALIOR     | 01/02/1983    | 27/09/2007                    | -<br>/01/04/2013              | / /                          | DATIA<br>( /04/2018)   | AJ TO I I C.J.CL.-I & JMFC   |
| 65     | HARSH SINGH BAHRAWAT<br>S/C     | SHAJAPUR    | 27/07/1980    | 24/09/2007                    | -<br>/01/04/2013              | / /                          | INDORE<br>( /02/2018)<br>(15/01/2018)  | VIII C.J.CL.-I & JMFC        |
| 66     | DINESH DEWDA<br>OBC             | DHAR        | 05/07/1978    | 23/10/2007                    | -<br>/01/04/2013              | / /                          | MANASA<br>(01/08/2016)   | II C.J.CL.-I & JMFC          |
| 67     | AMZAD ALI<br>OBC                | SHIVPURI    | 03/08/1974    | 25/09/2007                    | -<br>/01/04/2013              | / /                          | BHOPAL<br>(26/02/2018)<br>(12/01/2018)<br>(17/04/2017)<br>(29/11/2016)<br>(11/04/2016) | VI C.J.CL.-I & JMFC          |
| 68     | UTTAM KUMAR DARVI<br>S/C        | DHAR        | 02/10/1977    | 26/09/2007                    | -<br>/01/04/2013              | / /                          | SENDHWA<br>(08/09/2017)  | C.J.CL.-I & JMFC             |
| 69     | NIRANJAN KUMAR PANCHAL<br>S/C   | DEWAS       | 13/05/1979    | 03/10/2007                    | -<br>/01/04/2013              | / /                          | JAORA<br>( /04/2018)   | AJ TO C.J.CL.-I & JMFC       |
| 70     | SANDEEP KUMAR PATIL<br>S/C      | MANDLA      | 26/11/1982    | 28/09/2007                    | -<br>/01/04/2013              | / /                          | ITARSI<br>( /04/2018)  | III AJ TO I C.J.CL.-I & JMFC |
| 71     | SUBODH KUMAR VISHWAKARMA<br>OBC | JABALPUR    | 04/02/1974    | 29/09/2007                    | -<br>/01/04/2013              | / /                          | KATNI<br>(10/04/2018)  | AJ TO I C.J.CL.-I & JMFC     |
| 72     | VINOD KUMAR PATIDAR<br>OBC      | UJJAIN      | 03/11/1974    | 22/09/2007                    | -<br>/01/04/2013              | / /                          | BEGUMGANJ<br>( /04/2018)   | C.J.CL.-I & JMFC             |
| 73     | MATADEEN RAZAK<br>OBC           | MORENA      | 01/05/1974    | 26/09/2007                    | -<br>/01/04/2013              | / /                          | GWALIOR<br>( /04/2018)   | V AJ TO I C.J.CL.-I & JMFC   |
| 74     | SURAJ SINGH RATHOD<br>OBC       | BURHANPUR   | 28/07/1977    | 28/09/2007                    | -<br>/01/04/2013              | / /                          | KUKSHI<br>(01/08/2016)   | C.J.CL.-I & JMFC             |
| 75     | SHIVLAL KEWAT<br>OBC            | ANUPPUR     | 15/02/1970    | 01/10/2007                    | -<br>/01/04/2013              | / /                          | ASHTA<br>( /04/2018)   | C.J.CL.-I & JMFC             |



LIST OF SENIOR CIVIL JUDGES (CJM/ACJM/C.J.CL.-I) WHO ARE IN MPJS AS ON 24/04/2018  
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| S. No. | NAME OF THE OFFICER              | HOME DISTT.   | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS C.J.CL.II | PRESENT PLACE OF POSTING WITH DATE           | POSTED AS / ON DEPUTATION AS                                 |
|--------|----------------------------------|---------------|---------------|-------------------------------|-------------------------------|-------------------------------|--|--|
| 76     | RAJENDRA KUMAR PATIDAR<br>OBC    | KHARGONE (MP) | 01/10/1969    | 28/08/2008                    | -                             | / /                           | BURHANPUR<br>(27/03/2017)                    | II C.J.CL.-I & JMFC  |
| 77     | SMT. USHA TIWARI (BEDIYA)<br>S/C | SHIVPURI      | 24/07/1966    | 02/10/2007                    | -                             | / /                           | KHILCHIPUR<br>(11/04/2016)                   | C.J.CL.-I & JMFC   |
| 78     | NEERAJ MALVIYA<br>S/C            | INDORE        | 21/10/1979    | 25/09/2007                    | -                             | / /                           | NEEMUCH<br>(27/03/2017)                      | II C.J.CL.-I & JMFC  |
| 79     | RADHAKISHAN MALVIYA<br>S/C       | INDORE        | 04/12/1981    | 24/09/2007                    | -                             | / /                           | JHABUA<br>(01/08/2016)                       | II C.J.CL.-I & JMFC  |
| 80     | KU. PADMA JATAV<br>S/C           | BHIND         | 17/03/1973    | 01/10/2007                    | -                             | / /                           | SAGAR<br>(11/04/2016)                        | I AJ TO I C.J.CL.-I & JMFC                                   |
| 81     | BHUPENDRA NAKWAL<br>S/C          | UJJAIN        | 03/07/1970    | 26/09/2007                    | -                             | / /                           | KATNI<br>(04/05/2016)<br><br>(11/04/2016)    | II AJ TO I C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |
| 82     | ANAND JAMBHULKAR<br>S/C          | BHOPAL        | 10/03/1976    | 08/10/2007                    | -                             | / /                           | JABALPUR<br>( /04/2018)                      | XII C.J.CL.-I & JMFC   |
| 83     | MAHESH KUMAR CHOUHAN<br>S/C      | DHAR          | 11/10/1981    | 01/10/2007                    | -                             | / /                           | RAJPUR<br>( /04/2018)                        | C.J.CL.-I & JMFC   |
| 84     | VIVEK KUMAR CHANDEL<br>S/C       | NEEMUCH       | 28/06/1979    | 28/09/2007                    | -                             | / /                           | DHAR<br>( /04/2018)                          | II C.J.CL.-I & JMFC  |
| 85     | ANIL DANDELIYA<br>S/C            | INDORE        | 23/01/1980    | 24/09/2007                    | -                             | / /                           | AMARWARA<br>( /04/2018)                      | C.J.CL.-I & JMFC   |
| 86     | SANTOSH CHOUHAN<br>OBC           | UJJAIN        | 02/02/1970    | 24/09/2007                    | -                             | / /                           | MANDSAUR<br>( /04/2018)                      | P.O., LABOUR COURT   |
| 87     | DINESH KUMAR NOTIYA<br>S/C       | GWALIOR       | 01/01/1977    | 27/09/2007                    | -                             | / /                           | KURNAI<br>( /04/2018)                        | C.J.CL.-I & JMFC   |
| 88     | SMT. PREMA SAHU<br>S/C           | INDORE        | 03/02/1972    | 06/10/2007                    | -                             | / /                           | SOHAGPUR<br>(01/06/2017)<br><br>(20/04/2017) | C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA.                       |
| 89     | AJAY NEEL KAROTHIYA<br>S/C       | GWALIOR       | 28/07/1980    | 27/09/2007                    | -                             | / /                           | BIAORA<br>(06/09/2016)<br><br>(01/08/2016)   | I C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL          |
| 90     | GOUTAM KUMAR GUJRE<br>S/C        | BETUL         | 24/04/1980    | 01/10/2007                    | -                             | / /                           | JABALPUR<br>( /04/2018)                      | IV C.J.CL.-I & JMFC  |
| 91     | DAYARAM KUMRE<br>S/T             | BETUL         | 19/06/1976    | 28/09/2007                    | -                             | / /                           | RATLAM<br>( /04/2018)                        | II C.J.CL.-I & JMFC  |
| 92     | AJAY PENDAM<br>S/T               | CHHINDWARA    | 14/01/1970    | 14/01/2008                    | -                             | / /                           | DEPALPUR<br>( /04/2018)                      | II C.J.CL.-I & JMFC  |



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| S. No. | NAME OF THE OFFICER                | HOME DISTT.    | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS C.J.CL.II | PRESENT PLACE OF POSTING WITH DATE        | POSTED AS / ON DEPUTATION AS                          |
|--------|------------------------------------|----------------|---------------|-------------------------------|-------------------------------|-------------------------------|---|---|
| 93     | SMT. ABHILASHA N. MAWAR<br>S/T     | BETUL          | 01/02/1982    | 25/09/2007                    | -<br>/01/04/2014              | / /                           | CHHINDWARA<br>( /04/2018)                 | IV C.J.CL.-I & JMFC                                   |
| 94     | PRAKASH DAMOR<br>S/T               | JHABUA         | 04/08/1971    | 06/10/2007                    | -<br>/01/04/2014              | / /                           | BHOPAL<br>(27/03/2017)                    | III C.J.CL.-I & JMFC                                  |
| 95     | ANAND KUMAR SEHLAM<br>S/T          | SEONI          | 14/07/1979    | 27/09/2007                    | -<br>/25/03/2014              | / /                           | RAJENDRAGRAM<br>( /04/2018)               | C.J.CL.-I & JMFC                                      |
| 96     | KU. SAMIKSHA SINGH<br>S/T          | SEONI          | 13/12/1978    | 01/10/2007                    | -<br>/04/04/2014              | / /                           | MAIHAR<br>(24/03/2017)                    | II C.J.CL.-I & JMFC                                   |
| 97     | AMIT BHURIYA<br>S/T                | JHABUA         | 16/05/1977    | 01/10/2007                    | -<br>/07/04/2014              | / /                           | RATLAM<br>(23/03/2017)                    | III C.J.CL.-I & JMFC                                  |
| 98     | RAKESH KUMAR THAKUR<br>S/T         | NARSINGHPUR    | 01/04/1972    | 09/10/2007                    | -<br>/01/04/2014              | / /                           | BHANPURA<br>(27/03/2017)                  | C.J.CL.-I & JMFC                                      |
| 99     | PREMPAL SINGH THAKUR<br>S/T        | DHAR           | 22/09/1975    | 04/10/2007                    | -<br>/03/04/2014              | / /                           | KHANDWA<br>( /04/2018)                    | IV C.J.CL.-I & JMFC                                   |
| 100    | SUDHEER SINGH THAKUR<br>S/T        | JABALPUR       | 05/07/1971    | 03/10/2007                    | -<br>/05/04/2014              | / /                           | SATNA<br>(04/08/2017)<br><br>(25/03/2017) | VII C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |
| 101    | SMT. SAVITA OGLE<br>S/T            | BHOPAL & HARDA | 20/01/1980    | 05/10/2007                    | -<br>/07/04/2014              | / /                           | SHUJALPUR<br>( /04/2018)                  | II C.J.CL.-I & JMFC                                   |
| 102    | SMT. SANGEETA PATEL<br>S/T         | JHABUA         | 01/07/1981    | 26/09/2007                    | -<br>/07/04/2014              | / /                           | BAGLI<br>( /04/2018)                      | I C.J.CL.-I & JMFC                                    |
| 103    | NIRMAL MANDORIYA<br>S/T            | JHABUA         | 22/04/1981    | 01/10/2007                    | -<br>/07/04/2014              | / /                           | BADNAWAR<br>( /04/2018)                   | C.J.CL.-I & JMFC                                      |
| 104    | DARASINGH MANDLOI<br>S/T           | DHAR           | 05/08/1968    | 28/09/2007                    | -<br>/01/04/2014              | / /                           | KHARGONE<br>( /04/2018)                   | II C.J.CL.-I & JMFC                                   |
| 105    | NARESH MEHARBAN SINGH MEENA<br>S/T | BHOPAL         | 19/09/1978    | 27/09/2007                    | -<br>/05/04/2014              | / /                           | SAGAR<br>(24/03/2017)                     | III C.J.CL.-I & JMFC                                  |
| 106    | MANWENDRA PAWAR<br>S/T             | DHAR           | 26/12/1977    | 25/09/2007                    | -<br>/26/03/2014              | / /                           | BURHANPUR<br>( /04/2018)                  | III C.J.CL.-I & JMFC                                  |
| 107    | AASHISH PRATAP SINGH<br>S/T        | UJJAIN         | 09/10/1975    | 24/09/2007                    | -<br>/07/04/2014              | / /                           | INDORE<br>(04/09/2017)<br>(10/07/2017)    | P.O., LABOUR COURT                                    |
| 108    | SMT. SOMPRABHA CHOUHAN<br>S/T      | DAMOH & MANDLA | 22/11/1976    | 09/10/2007                    | -<br>/04/04/2014              | / /                           | SHAHPURA<br>(27/03/2017)                  | C.J.CL.-I & JMFC                                      |
| 109    | SANTOSH KUMAR KOL<br>S/T           | ANUPPUR        | 01/07/1979    | 04/10/2007                    | -<br>/03/04/2014              | / /                           | BURHAR<br>( /04/2018)                     | I C.J.CL.-I & JMFC                                    |
| 110    | AJIT KUMAR TIRKI<br>S/T            | BHOPAL         | 14/09/1973    | 12/03/2008                    | -<br>/29/03/2014              | / /                           | BUDHNI<br>( /04/2018)                     | C.J.CL.-I & JMFC                                      |



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| S. No. | NAME OF THE OFFICER           | HOME DISTT. | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS CJ.CL.II | PRESENT PLACE OF POSTING WITH DATE      | POSTED AS / ON DEPUTATION AS                    |
|--------|-------------------------------|-------------|---------------|-------------------------------|-------------------------------|------------------------------|---|---|
| 111    | VIJAY KUMAR SONKAR<br>S/T     | SAGAR       | 08/05/1975    | 01/10/2007                    | -<br>/17/04/2014              | / /                          | JATARA<br>( /03/2017)                   | III C.J.CL.-I & JMFC<br>(NEW COURT)             |
| 112    | SMT. SAPNA PORTE<br>S/T       | BHOPAL      | 24/07/1976    | 28/09/2007                    | -<br>/07/04/2014              | / /                          | ITARSI<br>(27/03/2017)                  | I C.J.CL.-I & JMFC                              |
| 113    | SMT. RASHMI BALTAR<br>S/T     | RATLAM      | 26/10/1975    | 28/09/2007                    | -<br>/07/04/2014              | / /                          | KHANIYADHANA<br>(27/03/2017)            | I C.J.CL.-I & JMFC                              |
| 114    | ANIL CHOUHAN<br>S/T           | MANDLASHWAR | 01/07/1979    | 28/09/2007                    | -<br>/05/04/2014              | / /                          | BURHANPUR<br>( /04/2018)                | IV C.J.CL.-I & JMFC                             |
| 115    | DILEEP SINGH<br>S/T           | BHOPAL      | 01/11/1972    | 25/09/2007                    | -<br>/07/04/2014              | / /                          | BARELI<br>( /04/2018)                   | II C.J.CL.-I & JMFC                             |
| 116    | KISHORE KUMAR NINAMA<br>S/T   | INDORE      | 15/04/1977    | 25/09/2007                    | -<br>/07/04/2014              | / /                          | PUNASA<br>(24/03/2017)                  | C.J.CL.-I & JMFC<br>(NEW COURT)                 |
| 117    | TEJ PRATAP SINGH<br>S/T       | SIDHI       | 01/07/1977    | 28/09/2007                    | -<br>/29/03/2014              | / /                          | WADHAN<br>( /04/2018)                   | I AJ TO I C.J.CL.-I & JMFC                      |
| 118    | SMT. SUMAN UIKE<br>S/T        | MANDLA      | 01/07/1971    | 30/10/2007                    | -<br>/28/03/2014              | / /                          | SEONI<br>( /04/2018)                    | IV C.J.CL.-I & JMFC                             |
| 119    | SMT. GYANESHWARI KUMRE<br>S/T | BALAGHAT    | 19/06/1978    | 29/09/2007                    | -<br>/02/04/2014              | / /                          | GWALIOR<br>(03/08/2017)<br>(27/03/2017) | III C.J.CL.-I & JMFC<br>SPL.J. JUVENILE JUSTICE |
| 120    | PRADEEP KUMAR YARKADE<br>S/T  | MANDLA      | 20/07/1977    | 01/10/2007                    | -<br>/01/04/2014              | / /                          | CHHINDWARA<br>( /04/2018)               | P.O., LABOUR COURT                              |
| 121    | DEEPAJ KANDE<br>S/T           | BETUL       | 07/07/1966    | 28/09/2007                    | -<br>/28/03/2014              | / /                          | GWALIOR<br>(27/03/2017)                 | X C.J.CL.-I & JMFC                              |
| 122    | PRAKASH KERKETTA<br>S/T       | BHOPAL      | 24/05/1973    | 28/09/2007                    | -<br>/29/03/2014              | / /                          | ICHHAWAR<br>( /04/2018)                 | AJ TO I C.J.CL.-I, SEHORE AT<br>ICHHAWAR & JMFC |
| 123    | SMT. BARKHA DINKAR<br>S/T     | DHAR        | 30/04/1980    | 26/09/2007                    | -<br>/07/04/2014              | / /                          | BIJAWAR<br>(11/09/2017)                 | I C.J.CL.-I & JMFC                              |
| 124    | SMT. KIRAN KOL<br>S/T         | REWA        | 01/08/1982    | 26/10/2007                    | -<br>/07/04/2014              | / /                          | BURHAR<br>( /04/2018)                   | AJ TO C.J.CL.-I & JMFC                          |
| 125    | RAKESH JAMRA<br>S/T           | DHAR        | 09/08/1981    | 01/10/2007                    | -<br>/07/04/2014              | / /                          | NAGDA<br>( /04/2018)                    | AJ TO C.J.CL.-I & JMFC                          |
| 126    | AASHIRWAD BHILALA<br>S/T      | SEHORE      | 23/05/1980    | 24/09/2007                    | -<br>/22/07/2014              | / /                          | UJJAIN<br>(27/03/2017)<br>( /03/2017)   | II C.J.CL.-I & JMFC                             |
| 127    | PRANAYDEEP THAKUR<br>S/T      | JABALPUR    | 23/03/1975    | 01/10/2007                    | -<br>/22/07/2014              | / /                          | GOHARGANJ<br>(24/03/2017)               | I C.J.CL.-I & JMFC                              |

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| S. No. | NAME OF THE OFFICER            | HOME DISTT.     | DATE OF BIRTH | DATE OF ENTRY IN JUD. SERVICE | DATE OF APPOINT. AS ACJM/CJ-I | DATE OF CONFIRM. AS C.J.CL.II | PRESENT PLACE OF POSTING WITH DATE         | POSTED AS / ON DEPUTATION AS                          |
|--------|--------------------------------|-----------------|---------------|-------------------------------|-------------------------------|-------------------------------|--|---|
| 128    | AMAN SINGH BHURIYA<br>S/T      | JHABUA          | 05/12/1974    | 28/09/2007                    | -<br>/22/07/2014              | / /                           | INDORE<br>( /04/2018)                      | VI C.J.CL.-I & JMFC                                   |
| 129    | SATISH KUMAR TOPPO<br>S/T      | BHOPAL          | 02/07/1971    | 14/03/2008                    | -<br>/ /12/2014               | / /                           | JUNARDEO (JAMAI)<br>( /04/2018)            | C.J.CL.-I & JMFC                                      |
| 130    | VAIBHAV SAXENA                 | BHOPAL          | 30/05/1974    | 31/03/2008                    | -<br>/ /03/2016               | / /                           | HOSHANGABAD<br>(01/09/2017)                | P.O., LABOUR COURT                                    |
| 131    | MANOJ TIWARI                   | JABALPUR        | 18/08/1975    | 25/08/2008                    | -<br>/ /03/2016               | / /                           | PANNA<br>(10/04/2018)                      | II C.J.CL.-I & JMFC                                   |
| 132    | NANDRAM PARMAR<br>S/T          | DHAR            | 22/07/1977    | 01/04/2008                    | -<br>/20/03/2017              | / /                           | MORENA<br>(13/04/2017)<br><br>(27/03/2017) | III C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL |
| 133    | DHIRENDRA SINGH MANDLOI<br>S/T | DHAR            | 02/01/1976    | 10/09/2009                    | -<br>/11/04/2016              | / /                           | PANAI<br>(04/05/2016)<br><br>(11/04/2016)  | C.J.CL.-I & JMFC<br>NYAYA.,GRAM NYAYA./REG.,CIVIL     |
| 134    | AMIT SINGH SISODIA             | CHHINDWARA      | 16/01/1979    | 23/04/2008                    | -<br>/01/04/2016              | / /                           | SAGAR<br>(27/02/2018)<br>( /01/2018)       | V C.J.CL.-I & JMFC                                    |
| 135    | ABHINAV KUMAR JAIN             | ANUPPUR         | 25/05/1979    | 25/04/2008                    | -<br>/ /03/2016               | / /                           | HOSHANGABAD<br>( /04/2018)                 | II AJ TO I C.J.CL.-I & JMFC                           |
| 136    | SMT. RASHMI MISHRA             | UDAIPURA (RAJ.) | 30/12/1974    | 21/04/2008                    | -<br>/ /03/2016               | / /                           | DR.AMBEDKAR NAGAR<br>( /04/2018)           | C.J.CL.-I & JMFC                                      |
| 137    | SMT. PALLAVI DNIVEDI           | DATIA           | 14/08/1983    | 23/04/2008                    | -<br>/ /03/2016               | / /                           | DR.AMBEDKAR NAGAR<br>(24/03/2017)          | C.J.CL.-I & JMFC                                      |
| 138    | SMT. PRACHI PATEL              | HOSHANGABAD     | 24/07/1981    | 22/04/2008                    | -<br>/ /03/2016               | / /                           | GNALIOR<br>( /04/2018)                     | IV C.J.CL.-I & JMFC                                   |
| 139    | DEVESH UPADHYAY                | MORENA          | 01/12/1985    | 16/07/2008                    | -<br>/ /03/2016               | / /                           | ITARSI<br>( /04/2018)                      | IV AJ TO I C.J.CL.-I & JMFC                           |
| 140    | KAPIL NARAYAN BHARADWAJ        | CHHATARPUR      | 08/03/1982    | 28/07/2008                    | -<br>/ /04/2016               | / /                           | KATNI<br>(01/08/2016)                      | III C.J.CL.-I & JMFC                                  |
| 141    | BHARAT KUMAR VYAS              | RATLAM          | 08/08/1984    | 31/07/2008                    | -<br>/ /03/2016               | / /                           | BHOPAL<br>( /04/2018)                      | V C.J.CL.-I & JMFC                                    |



**FORMAT OF OMR ANSWER SHEET – SUITABILITY TEST-2018**

**ANSWER SHEET (SIDE - I)**

Please read the instructions given below to learn methods of marking.

ANSWER SHEET NO.

**68963**

Paper Set Code

Roll No. of the Candidate

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

Type your text

(In words)

Name of the candidate

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CATEGORY

DATE OF BIRTH

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

**“ I certify that I am the person whose Name and Roll Number appear above on this Answer Sheet”**

Name & Signature of Invigilator

Date:

Signature of Candidate

Date:

**Instructions For Marking Answers**

1. Use Black Ball Point Pen only and circle should be completely dark and filled.

2. Please Correctly mention your Paper Set Code 'A' or 'B' after receiving your question paper on both sides of Answer Sheet.

3. There is only one correct answer for each question. Candidate should, therefore, darken only one circle for each question, as shown in the example given below.

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| CORRECT           | WRONG             | WRONG             | WRONG             |
| ● (A) (B) (C) (D) | ● (A) (B) (C) (D) | ✗ (A) (B) (C) (D) | ✗ (A) (B) (C) (D) |

4. As you are required to use Black Ball Point pen only for marking your answer, there is no provision for correction of your earlier marked answer. No cutting or rubbing or use of white fluid is allowed.

5. Please ensure that you are writing your 6 Digit Roll Number and Name correctly on this page and on Side II of the Answer-Sheet by way of properly darkening the appropriate circle.

6. All the instructions as contained in the Question-Booklet must be read carefully by the candidate. After the Examination, this Answer-Sheet should be returned to the Invigilator.

1. केवल काली स्याही के बाल पेन का उपयोग करें । वृत्त को पूर्ण एवं गाढ़ा करके निशान लगाएं ।

2. कृपया अपना प्रश्न पत्र प्राप्त करने के बाद कोड 'A' अथवा 'B' उत्तर पुस्तिका में निर्धारित स्थान पर अनिवार्य रूप से लिखें ।

3. प्रत्येक प्रश्न के लिए एक ही उत्तर सही है । इसलिए परीक्षार्थी को प्रत्येक प्रश्न के लिए केवल एक ही वृत्त को गाढ़ा करे जैसे नीचे दिये गये उदाहरण में दिखाया गया है ।

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| सही               | गलत               | गलत               | गलत               |
| ● (A) (B) (C) (D) | ● (A) (B) (C) (D) | ✗ (A) (B) (C) (D) | ✗ (A) (B) (C) (D) |

4. उत्तर को चिन्हित करने के लिए आप केवल काली स्याही के बाल पेन का उपयोग करें । आपके द्वारा दिये गये उत्तर को परिवर्तित करने का कोई प्रावधान नहीं है । उत्तर पुस्तिका में सफेद द्रव का उपयोग करने , काटने या मिटाने की अनुमति नहीं है ।

5. कृपया ध्यान रखें कि आपने उत्तर पुस्तिका के इस पृष्ठ पर एवं दूसरे पृष्ठ पर अपना 6 अंको का रोल नंबर एवं नाम सही लिखा है एवं संबंधित वृत्त को सही एवं पूर्णतः गाढ़ा करे ।

6. परीक्षार्थी प्रश्न पुस्तिका में दिये गये सभी निर्देश ध्यान से पढ़ें । परीक्षा उपरान्त यह उत्तर पुस्तिका आवश्यक रूप से परिवेक्षक को लौटायें ।

नोट : सम्पूर्ण जानकारी सावधानी पूर्वक एवं सही भरी जावे । गलत जानकारी के लिए अभ्यर्थी स्वयं जिम्मेदार होगा ।



# ANSWER SHEET (SIDE -II)

| APPLICANT NAME (IN CAPITAL LETTERS) |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A                                   | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |   |
| B                                   | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B | B |
| C                                   | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C | C |   |
| D                                   | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D | D |   |
| E                                   | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E | E |   |
| F                                   | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F |   |
| G                                   | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G | G |   |
| H                                   | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H | H |   |
| I                                   | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I |   |
| J                                   | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J | J |   |
| K                                   | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K | K |   |
| L                                   | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L | L |   |
| M                                   | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M |   |
| N                                   | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N |   |
| O                                   | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O | O |   |
| P                                   | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |   |
| Q                                   | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q | Q |   |
| R                                   | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R |   |
| S                                   | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S |   |
| T                                   | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T |   |
| U                                   | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U | U |   |
| V                                   | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V | V |   |
| W                                   | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W | W |   |
| X                                   | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |   |
| Y                                   | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y |   |
| Z                                   | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z | Z |   |

| ROLL NUMBER          |                      |                      |                      |                      | PAPER SET CODE       |                       |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | A                    | <input type="radio"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | B                    | <input type="radio"/> |
| CATEGORY             |                      |                      |                      |                      |                      |                       |
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| 5                    | 5                    | 5                    | 5                    | 5                    | 5                    | 5                     |
| 6                    | 6                    | 6                    | 6                    | 6                    | 6                    | 6                     |
| 7                    | 7                    | 7                    | 7                    | 7                    | 7                    | 7                     |
| 8                    | 8                    | 8                    | 8                    | 8                    | 8                    | 8                     |
| 9                    | 9                    | 9                    | 9                    | 9                    | 9                    | 9                     |

| DATE OF BIRTH        |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| DATE                 |                      |                      | MONTH                |                      |                      | YEAR                 |                      |                      |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| 1                    | 1                    | 1                    | 1                    | 1                    | 1                    | 1                    | 1                    | 1                    |
| 2                    | 2                    | 2                    | 2                    | 2                    | 2                    | 2                    | 2                    | 2                    |
| 3                    | 3                    | 3                    | 3                    | 3                    | 3                    | 3                    | 3                    | 3                    |
| 4                    | 4                    | 4                    | 4                    | 4                    | 4                    | 4                    | 4                    | 4                    |
| 5                    | 5                    | 5                    | 5                    | 5                    | 5                    | 5                    | 5                    | 5                    |
| 6                    | 6                    | 6                    | 6                    | 6                    | 6                    | 6                    | 6                    | 6                    |
| 7                    | 7                    | 7                    | 7                    | 7                    | 7                    | 7                    | 7                    | 7                    |
| 8                    | 8                    | 8                    | 8                    | 8                    | 8                    | 8                    | 8                    | 8                    |
| 9                    | 9                    | 9                    | 9                    | 9                    | 9                    | 9                    | 9                    | 9                    |

| Q.No. | ANSWER |   |   |   |
|-------|--------|---|---|---|
| 001   | A      | B | C | D |
| 002   | A      | B | C | D |
| 003   | A      | B | C | D |
| 004   | A      | B | C | D |
| 005   | A      | B | C | D |
| 006   | A      | B | C | D |
| 007   | A      | B | C | D |
| 008   | A      | B | C | D |
| 009   | A      | B | C | D |
| 010   | A      | B | C | D |
| 011   | A      | B | C | D |
| 012   | A      | B | C | D |
| 013   | A      | B | C | D |
| 014   | A      | B | C | D |
| 015   | A      | B | C | D |
| 016   | A      | B | C | D |
| 017   | A      | B | C | D |
| 018   | A      | B | C | D |
| 019   | A      | B | C | D |
| 020   | A      | B | C | D |
| 021   | A      | B | C | D |
| 022   | A      | B | C | D |
| 023   | A      | B | C | D |
| 024   | A      | B | C | D |
| 025   | A      | B | C | D |

| Q.No. | ANSWER |   |   |   |
|-------|--------|---|---|---|
| 026   | A      | B | C | D |
| 027   | A      | B | C | D |
| 028   | A      | B | C | D |
| 029   | A      | B | C | D |
| 030   | A      | B | C | D |
| 031   | A      | B | C | D |
| 032   | A      | B | C | D |
| 033   | A      | B | C | D |
| 034   | A      | B | C | D |
| 035   | A      | B | C | D |
| 036   | A      | B | C | D |
| 037   | A      | B | C | D |
| 038   | A      | B | C | D |
| 039   | A      | B | C | D |
| 040   | A      | B | C | D |
| 041   | A      | B | C | D |
| 042   | A      | B | C | D |
| 043   | A      | B | C | D |
| 044   | A      | B | C | D |
| 045   | A      | B | C | D |
| 046   | A      | B | C | D |
| 047   | A      | B | C | D |
| 048   | A      | B | C | D |
| 049   | A      | B | C | D |
| 050   | A      | B | C | D |

| Q.No. | ANSWER |   |   |   |
|-------|--------|---|---|---|
| 051   | A      | B | C | D |
| 052   | A      | B | C | D |
| 053   | A      | B | C | D |
| 054   | A      | B | C | D |
| 055   | A      | B | C | D |
| 056   | A      | B | C | D |
| 057   | A      | B | C | D |
| 058   | A      | B | C | D |
| 059   | A      | B | C | D |
| 060   | A      | B | C | D |
| 061   | A      | B | C | D |
| 062   | A      | B | C | D |
| 063   | A      | B | C | D |
| 064   | A      | B | C | D |
| 065   | A      | B | C | D |
| 066   | A      | B | C | D |
| 067   | A      | B | C | D |
| 068   | A      | B | C | D |
| 069   | A      | B | C | D |
| 070   | A      | B | C | D |
| 071   | A      | B | C | D |
| 072   | A      | B | C | D |
| 073   | A      | B | C | D |
| 074   | A      | B | C | D |
| 075   | A      | B | C | D |

| Q.No. | ANSWER |   |   |   |
|-------|--------|---|---|---|
| 076   | A      | B | C | D |
| 077   | A      | B | C | D |
| 078   | A      | B | C | D |
| 079   | A      | B | C | D |
| 080   | A      | B | C | D |
| 081   | A      | B | C | D |
| 082   | A      | B | C | D |
| 083   | A      | B | C | D |
| 084   | A      | B | C | D |
| 085   | A      | B | C | D |
| 086   | A      | B | C | D |
| 087   | A      | B | C | D |
| 088   | A      | B | C | D |
| 089   | A      | B | C | D |
| 090   | A      | B | C | D |
| 091   | A      | B | C | D |
| 092   | A      | B | C | D |
| 093   | A      | B | C | D |
| 094   | A      | B | C | D |
| 095   | A      | B | C | D |
| 096   | A      | B | C | D |
| 097   | A      | B | C | D |
| 098   | A      | B | C | D |
| 099   | A      | B | C | D |
| 100   | A      | B | C | D |

(USE BLACK BALL POINT PEN ONLY)

OMR ANSWER SHEET