

**HIGH COURT OF MADHYA PRADESH, JABALPUR**

**NOTIFICATION**

No. A/4006  
III-6-4/2003

Jabalpur, dated 23.10.2021

In exercise of the powers conferred by sub-section (2) of section 153 of the Electricity Act, 2003 (No. 36 of 2003), issued in this behalf and by making necessary amendment in its Notification no. C/5397 dated 28-12-2018, Honourable the Chief Justice of the High Court of Madhya Pradesh, Jabalpur hereby appoints the Judge shown in column no. (4) of the table given below for the Court specified in column no. (3), constituted by the State Government by its Notification no. 17(E)83/03/21-B(1)/5846/2018 dated 07.12.2018.

**TABLE**

<b>No. of notification dated 07.12.2018</b>	<b>Name of the Civil District</b>	<b>Name of Special Court</b>	<b>Name and designation of the Judge appointed</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>	<b>(4)</b>
99-A	Sehore	Additional Sessions Judge, Budhni	Shri Manish Kumar Lowanshi, ASJ; Budhni

BY ORDER OF HONOURABLE THE CHIEF JUSTICE

  
(VIVEK SAXENA)

REGISTRAR (District Establishment)

Endt. no. A/4007  
III-6-4/2003

Jabalpur, dated 23.10.2021

Copy forwarded to;

1. The Principal Secretary, Government of M.P., Department of Law & Legislative Affairs, Bhopal for information and necessary action;
2. P.S. to the Registrar General, Principal Registrar (Judicial), Principal Registrar (Vigilance) and Principal Registrar (Examination & ILR) High Court of Madhya Pradesh Jabalpur for information and necessary action;

3. The Principal District and Sessions Judge; Sehore for information and necessary action with request that the same may be communicated to the concerned Judge also.
4. District Judge, (Inspection), Jabalpur, Indore and Gwalior for information and necessary action;
5. The Principal Registrar, Bench at Indore and Gwalior High Court of M.P., Jabalpur for information;
6. The Director, Madhya Pradesh State Judicial Academy, Jabalpur for information;
7. Member Secretary, M.P. State Legal Services Authority, High Court of Madhya Pradesh, Jabalpur for information;
8. Registrar (Judicial-1), (Judicial-II), (Administration), (Vigilance), (Inspection & Litigation), (Examination and Labour Judiciary) for information;
9. The Deputy Controller, Government Central Press, Arera Hills, Habibganj, Bhopal-6 for publication in the next issue of Madhya Pradesh *Rajpatra*.

(VIVEK SAXENA)  
REGISTRAR (DE)

*(Saxena)*  
*23/10/2021*